PTO-1390 (Rev. 02-2005)

Approved for use through 03/31/2007. OMB 0651-0021

U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| CONCERNING A SUBMISSION UNDER 35 U.S.C. 371  | ATTORNEY'S DOCKET NUMBER  1163-0529PUS1  U.S. APPLICATION NO. (If known, see 37 CFR 1.5)                          |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
|  | 2"  |  |  |  |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED PCT/JP2003/014529 14 November 2003   |   |  |  |  |  |  |  |  |  |  |
| TITLE OF INVENTION COLOR CORRECTION APPARATUS AND COLOR CORRECTION METHOD  |   |  |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US Mariko TAKAHASHI and Mariko TAKAHASHI  |   |  |  |  |  |  |  |  |  |  |
| the state of the s | tion:   |  |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  1. x This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.   |   |  |  |  |  |  |  |  |  |  |
| 2. This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.   |   |  |  |  |  |  |  |  |  |  |
| 3. x This is an express request to begin national examination procedures (35 U.S.C. 371 (f)). The submission must  |   |  |  |  |  |  |  |  |  |  |
| include items (5), (6), (9) and (21) indicated below.  |   |  |  |  |  |  |  |  |  |  |
| The US has been elected (Article 31).  |   |  |  |  |  |  |  |  |  |  |
| x A copy of the International Application as filed (35 U.S.C. 371 (c)(2))  |   |  |  |  |  |  |  |  |  |  |
| a. is attached hereto (required only if not communicated by the International Bureau).   |   |  |  |  |  |  |  |  |  |  |
| b. x has been communicated by the International Bureau.  |   |  |  |  |  |  |  |  |  |  |
| c. is not required, as the application was filed in the United States Receiving Office (RO/US).  | c. is not required, as the application was filed in the United States Receiving Office (RO/US).                   |  |  |  |  |  |  |  |  |  |
| . x An English language translation of the International Application as filed (35 U.S.C. 371 (c)(2)).  |   |  |  |  |  |  |  |  |  |  |
| a. x is attached hereto.   |   |  |  |  |  |  |  |  |  |  |
| b. has been previously submitted under 35 U.S.C. 154(d)(4).  |   |  |  |  |  |  |  |  |  |  |
| 7. x Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3))   |   |  |  |  |  |  |  |  |  |  |
| a. are attached hereto (required only if not communicated by the International Bureau).  |   |  |  |  |  |  |  |  |  |  |
| b. have been communicated by the International Bureau.   |   |  |  |  |  |  |  |  |  |  |
| c. have not been made; however, the time limit for making such amendments has NOT expired.   | have not been made; however, the time limit for making such amendments has NOT expired.                           |  |  |  |  |  |  |  |  |  |
| d. x have not been made and will not be made.  | x have not been made and will not be made.  |  |  |  |  |  |  |  |  |  |
| 8. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).      |  |  |  |  |  |  |  |  |  |
| An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).  |   |  |  |  |  |  |  |  |  |  |
| An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)).  |   |  |  |  |  |  |  |  |  |  |
| Items 11 to 20 below concern document(s) or information included:  |   |  |  |  |  |  |  |  |  |  |
| 11. x An Information Disclosure Statement under 37 CFR 1.97 and 1.98.  |   |  |  |  |  |  |  |  |  |  |
| 12. x An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. |  |  |  |  |  |  |  |  |  |
| 13. A preliminary amendment.   | A preliminary amendment.  |  |  |  |  |  |  |  |  |  |
| 14. An Application Data Sheet under 37 CFR 1.76.   | An Application Data Sheet under 37 CFR 1.76.  |  |  |  |  |  |  |  |  |  |
| 15. A substitute specification.  | A substitute specification.   |  |  |  |  |  |  |  |  |  |
| 16. A power of attorney and/or change of address letter.   | A power of attorney and/or change of address letter.  |  |  |  |  |  |  |  |  |  |
| A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.   |   |  |  |  |  |  |  |  |  |  |
| A second copy of the published International Application under 35 U.S.C. 154(d)(4).  |   |  |  |  |  |  |  |  |  |  |
| A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).  |   |  |  |  |  |  |  |  |  |  |
| Other items or information: PCT/ISA/210; PCT/IB/301; PCT/IB/308 & Eleven (11) Sheets of Formal Drawings  |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |

## JC09 Rec'd PCT/PTO 13 JUN 2005,

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| ILS ADDITION  | NON/if known one 27 CE                        | D 1 5)    |        |                                   |                                       | NO.           |          | TORNEY'S DOCKET NUM   |              |  |
|---|---|-----------|--------|-----------------------------------|---------------------------------------|---------------|----------|-----------------------|--------------|--|
| U.S. APPLICATION NO. 11 1/2003 SS 37 CFR 1.5) INTERNATIONAL APPLICATION NO. PCT/JP2003/014529   |   |           |        |                                   |                                       | 1163-0529PUS1 |          |                       |              |  |
| The following fees have been submitted  |   |           |        |                                   |                                       |               |          | CALCULATIONS          | PTO USE ONLY |  |
| 21. x Basic   | 1. X Basic national fee\$300                  |           |        |                                   |                                       |               | \$       | 300.00                |              |  |
| 22. x Examination fee   |   |           |        |                                   |                                       |               |          |                       |              |  |
| If International preliminary examination report prepared by USPTO and all claims satisfy  |   |           |        |                                   |                                       |               |          |                       |              |  |
| provisions of PCT Article 33(1)-(4) \$100 All other situations \$200  |   |           |        |                                   |                                       |               |          | 200.00                |              |  |
| 23. x Search fee  |   |           |        |                                   |                                       |               |          |                       |              |  |
| Search fee (37 (  | CFR 1.445(a)(2)) has<br>as an International S |           |        |                                   |                                       |               |          |                       |              |  |
| International Search Report prepared and provided to the Office   |   |           |        |                                   |                                       |               |          | 400.00                |              |  |
| All other situations  |   |           |        |                                   |                                       |               |          | 900.00                | <u>-</u>     |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |   |           |        |                                   |                                       |               |          | 000.00                |              |  |
| Total Sheets  | eets Extra sheets Number of                   |           |        | of each additional 50 or fraction |                                       |               | 1        |                       |              |  |
| 90 - 100 =  | /50 =   |           |        |                                   | round up to a whole number x \$250.00 |               |          |                       |              |  |
|   | 30.00 for furnishing                          | the oath  | or de  | claration later tha               | an 30 mont                            |               | s        |                       |              |  |
|   | daimed priority date                          |           |        |                                   |                                       |               | <u> </u> |                       | i            |  |
| CLAIMS  |   |           |        |                                   | IBER EXTRA RATE                       |               |          | 0.00                  |              |  |
| Total claims  |   | 13 - 20 = |        |                                   | <del></del>                           | x             |          | 0.00                  |              |  |
| <u> </u>  | dependent claims 3 - 3 =                      |           |        |                                   | X +                                   |               | \$       | 0.00                  | <del> </del> |  |
| MULTIPLE DEPENDENT CLAIM(s) (if applicable) +  TOTAL OF ABOVE CALCULATIONS =  |   |           |        |                                   |                                       |               | \$<br>\$ | 900.00                | <del> </del> |  |
|   |   |           |        |                                   |                                       |               | \$       | 300.00                |              |  |
|   |   |           |        |                                   |                                       |               | ↓_       | 000.00                |              |  |
| SUBTOTAL =  |   |           |        |                                   |                                       |               | \$       | 900.00                | <u> </u>     |  |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492 (f)).  |   |           |        |                                   |                                       |               | \$       |                       |              |  |
| TOTAL NATIONAL FEE =  |   |           |        |                                   |                                       |               | \$       | \$ 900.00             |              |  |
| Fee for recording the enclosed assignment (37 CFR 1.21 (h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property   |   |           |        |                                   |                                       |               | \$       | \$ 40.00              |              |  |
| TOTAL FEES ENCLOSED =   |   |           |        |                                   |                                       |               | \$       | 940.00                |              |  |
|   |   |           |        |                                   |                                       |               |          | mount to be funded:   | \$           |  |
|   |   |           |        |                                   |                                       |               |          | mount to be narged:   | \$           |  |
| a [v] A -b1/- th  |   |           |        |                                   |                                       |               |          |                       |              |  |
| a. x A check in the amount of \$ 940.00 to cover the above fees is enclosed.  |   |           |        |                                   |                                       |               |          |                       |              |  |
| b. Please charge my Deposit Account No. in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed.  |   |           |        |                                   |                                       |               |          |                       |              |  |
| c. x The C  | Commissioner is he                            | rebv auth | orized | I to charge any a                 | dditional fe                          | es which may  | v be     | required, or credit a | nv           |  |
|   | ayment to Deposit                             | •         |        | 02-2448                           |                                       | -             |          | s sheet is enclosed.  | •            |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may be come public. Credit card   |   |           |        |                                   |                                       |               |          |                       |              |  |
|   |   |           |        |                                   |                                       |               |          | and authorization or  |              |  |
|   | n appropriate time<br>nd granted to resto     |           |        |                                   |                                       |               |          | же (37 CFR 1.137 (а   | ) or (b))    |  |
| SEND ALL CO   | RRESPONDENCE                                  | TO:       |        |                                   | N                                     |               |          |                       |              |  |
|   |   |           |        |                                   | SIGN                                  | ATURE:        |          |                       |              |  |
| Micha   |   |           |        |                                   |                                       |               | ael      | ael K. Mutter         |              |  |
|   | NUMBER: 02292                                 | 2         |        |                                   | NAME                                  | <b>E</b>      |          |                       |              |  |
| June 13, 2005 /smt  |   |           |        |                                   |                                       |               |          |                       |              |  |
|   |   |           |        |                                   |                                       |               |          | <del></del>           |              |  |
|   |   |           |        |                                   |                                       |               |          |                       |              |  |